



### DECLARATION AND POWER OF ATTORNEY

#3

As a below named inventor, I declare that:

My residence, post office address and citizenship are as stated below next to my name; I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **DIAGNOSTICS AND THERAPEUTICS FOR MACULAR DEGENERATION-RELATED DISORDERS** the specification of which      is attached hereto or X was filed on February 25, 2002 as Application No.10/084,639 and was amended on                      (if applicable).

I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56. I claim foreign priority benefits under Title 35, United States Code, Section 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below:

Application No.	Filing Date
60/200,698	04/29/2000

I claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application No.	Date of Filing	Status
09/845,745	04/30/2001	Pending
09/510,230	02/22/2000	Pending

**POWER OF ATTORNEY:** As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.


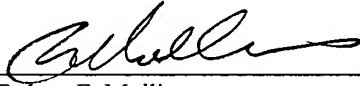
Hugh Wang, Reg. No. 47,163  
Joe Liebeschuetz, Reg. No. 37,505

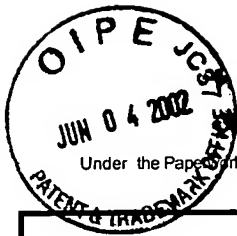
Send Correspondence to: <b>Hugh Wang</b> <b>TOWNSEND and TOWNSEND and CREW LLP</b> <b>Two Embarcadero Center, 8<sup>th</sup> Floor</b> <b>San Francisco, California 94111-3834</b>	Direct Telephone Calls to: (Name, Reg. No., Telephone No.) Name: <b>Hugh Wang</b> Reg. No.: <b>47,163</b> Telephone: <b>650-326-2400</b>
--	--

Full Name of Inventor 1:	Last Name: <b>HAGEMAN</b>	First Name: <b>GREGORY</b>	Middle Name or Initial: <b>S.</b>	
Residence & Citizenship:	City: <b>Coralville</b>	State/Foreign Country: <b>Iowa</b>	Country of Citizenship: <b>United States</b>	
Post Office Address:	Post Office Address: <b>500 Auburn Hills Drive</b>	City: <b>Coralville</b>	State/Country: <b>Iowa</b>	Postal Code: <b>52241</b>

Full Name of Inventor 2:	Last Name: <b>MULLINS</b>	First Name: <b>ROBERT</b>	Middle Name or Initial: <b>F.</b>	
Residence & Citizenship:	City: <b>Coralville</b>	State/Foreign Country: <b>Iowa</b>	Country of Citizenship: <b>United States</b>	
Post Office Address:	Post Office Address: <b>2342 12 Street</b>	City: <b>Coralville</b>	State/Country: <b>Iowa</b>	Postal Code: <b>52241</b>

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature of Inventor 1 	Signature of Inventor 2 
Gregory S. Hageman	Robert F. Mullins
Date: <b>5/14/02</b>	Date: <b>5.14.02</b>



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Approved for use through 10/31/2002. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Attorney Docket No. 020618-000920US

### STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Gregory S. Hageman and Robert F. Mullins

Application No./Patent No.: 10/084,639

Filed/Issue Date: February 25, 2002

Entitled: DIAGNOSTICS AND THERAPEUTICS FOR MACULAR DEGENERATION-RELATED DISORDERS

University of Iowa Research Foundation, a University

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To : \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To : \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To : \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

**[NOTE:** A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

5/19/02  
Date

W. Bruce Wheaton

Typed or printed name

WBW

Signature

Executive Director & Secretary

Title